

ST. THOMAS AQUINAS CATHOLIC CHURCH
DALLAS, TEXAS

THE SOLEMNITY OF
OUR LORD JESUS CHRIST,
KING OF THE UNIVERSE
NOVEMBER 22, 2020

FOR THOSE ATTENDING MASS IN PERSON TODAY:
Out of an abundance of caution, due to concerns about the spread of COVID-19
via airborne particles, we kindly request you please refrain from singing
during today's Mass. Thank you for your understanding and cooperation.

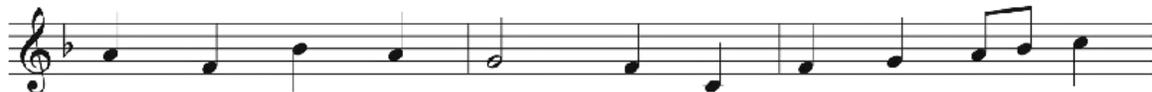
THE ORDER OF CELEBRATION

OPENING HYMN – *To Jesus Christ, Our Sovereign King*

ICH GLAUB AN GOTT



1. To Je - sus Christ, our sov - 'reign King, Who
2. Your reign ex - tend, O King be - nign, To
3. To you and to your Church, great King, We



is the world's sal - va - tion, All praise and hom - age
ev - 'ry land and na - tion; For in your king - dom,
pledge our hearts' ob - la - tion Un - til be - fore your



do we bring And thanks and ad - o - ra - tion.
Lord di - vine, A - lone we find sal - va - tion.
throne we sing In end - less ju - bi - la - tion.



Christ Je - sus, Vic - tor! Christ Je - sus, Ru - ler!



Christ Je - sus, Lord and Re - deem - er!

PENITENTIAL ACT

Priest: Let us acknowledge our sins, that we may prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Priest: Lord have mercy.

All: Lord have mercy.

Priest: Christ have mercy.

All: Christ have mercy.

Priest: Lord have mercy.

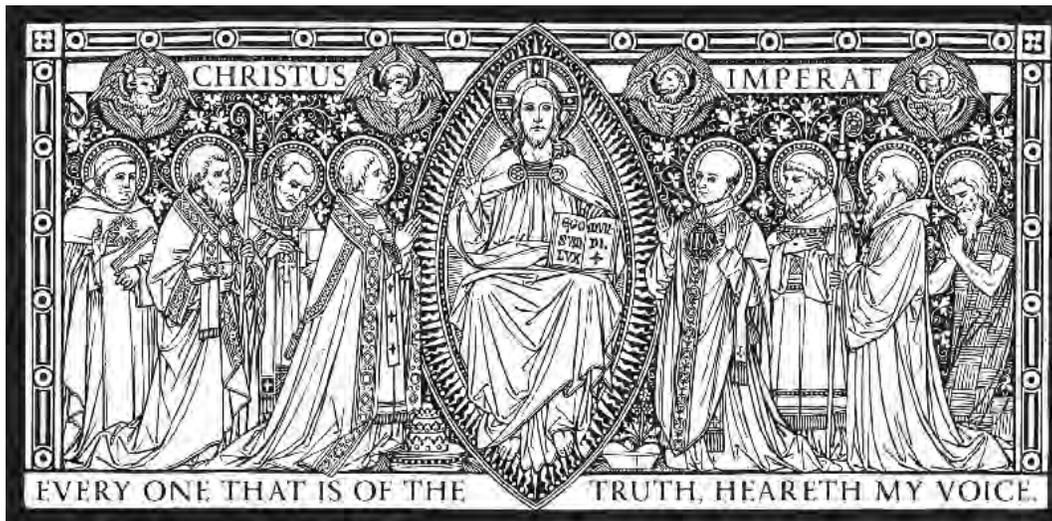
All: Lord have mercy.

GLORIA – Mass of St. Theresa

Larry Covington

(Organ) Glo - ry to God in the high - est and peace on earth to
peo - ple of good will. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry, Lord God hea - ven - ly King, O God, al -
migh - ty Fa - ther. Lord Je - sus Christ On - ly Be - got - ten Son, Lord God
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa - ther, have mer - cy on
 us. For you a-lone are the Ho - ly One, you a-lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - - men,
 a - - - men.



LITURGY OF THE WORD

FIRST READING

Ezekiel 34:11-12, 15-17

Thus says the Lord God: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord God. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly.

As for you, my sheep, says the Lord God, I will judge between one sheep and another, between rams and goats.

RESPONSORIAL PSALM

Psalm 23:1-2, 2-3, 5-6

R. The Lord is my shep-herd; there is noth-ing I shall want.

The Lord is my shepherd; I shall not want.

In verdant pastures he gives me repose.

Beside restful waters he leads me;

he refreshes my soul.

He guides me in right paths

for his name's sake.

You spread the table before me

in the sight of my foes;

you anoint my head with oil;

my cup overflows.

Only goodness and kindness follow me

all the days of my life;

and I shall dwell in the house of the Lord

for years to come.

SECOND READING

1 Corinthians 15:20-26, 28

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

GOSPEL ACCLAMATION – *Salisbury Alleluia**Christopher Walker*

Al - le-lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le-lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL DIALOGUE

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to Matthew.

All: Glory to you, O Lord.

GOSPEL READING

Matthew 25:31-46

Jesus said to his disciples: “When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, ‘Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.’ Then the righteous will answer him and say, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?’ And the king will say to them in reply, ‘Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.’ Then he will say to those on his left, ‘Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.’ Then they will answer and say, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?’ He will answer them, ‘Amen, I say to you, what you did not do for one of these least ones, you did not do for me.’ And these will go off to eternal punishment, but the righteous to eternal life.”

HOMILY

PROFESSION OF FAITH

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

OFFERTORY HYMN – *O Christ, What Can it Mean for Us*

KINGSFOLD

1. O Christ, what can it mean for us to
2. You came, the im - age of our God, to
3. You chose a hum - ble hu - man form and

claim you as our king? What roy - al face have
heal and to for - give, to shed your blood for
shunned the world's re - nown; you died for us up -

you re - vealed whose praise the church would sing? As -
sin - ners' sake that we might rise and live. To
on a cross with thorns your on - ly crown. But

pir ing not to glo ry's height, to
break the law of death you came, the
still, be - yond the span of years, our

pow - er, wealth, and fame, you walked a dif - ferent,
law of love to bring: a dif - ferent rule of
glad ho - san - nas ring, for now at God's right

low - ly way, an - oth - er's will your aim.
right - eous - ness, a dif - ferent kind of king.
hand you reign, a dif - ferent kind of king!

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

SANCTUS – *Mass for the City*

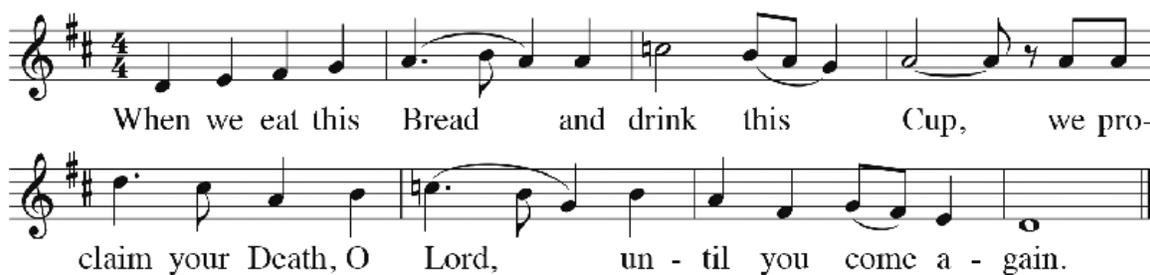
Richard Proulx



Ho - ly, Ho - ly, Ho - ly
Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

MEMORIAL ACCLAMATION – *Mass for the City*

Richard Proulx



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

AMEN – *Mass for the City*

Richard Proulx

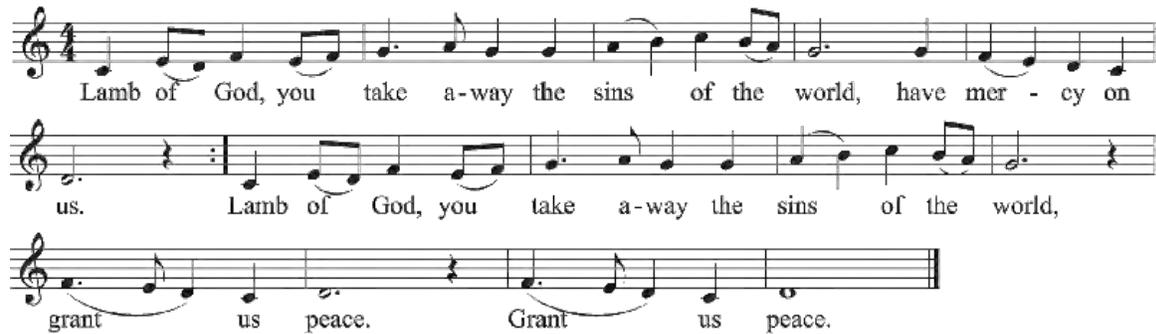


A - men, a - men, a - men.

THE LORD'S PRAYER

AGNUS DEI – *Mass of St. Theresa*

Larry Covington

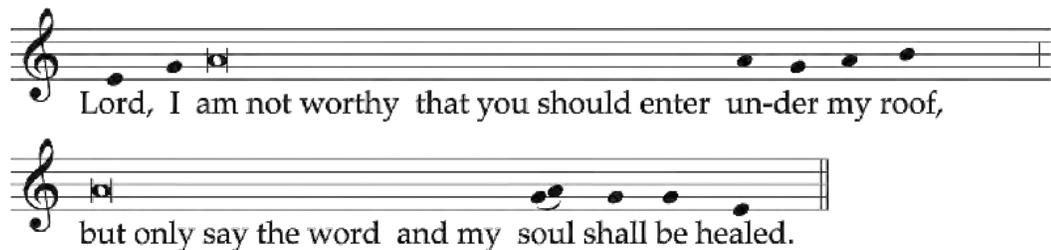


Lamb of God, you take a-way the sins of the world, have mer - cy on
us. Lamb of God, you take a-way the sins of the world,
grant us peace. Grant us peace.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All:



Lord, I am not worthy that you should enter un-der my roof,
but only say the word and my soul shall be healed.

ACT OF SPIRITUAL COMMUNION

My Jesus,

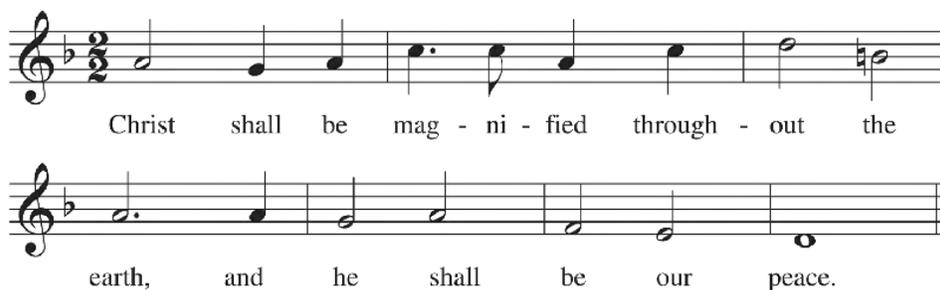
I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least
spiritually into my heart. I embrace You as if You were already there and
unite myself wholly to You. Never permit me to be separated from You.

Amen.

COMMUNION ANTIPHON – *Christ Shall Be Magnified*

Charles Thatcher



Christ shall be mag - ni - fied through - out the
earth, and he shall be our peace.

COMMUNION ANTHEM – *O Thou the Central Orb*

Charles Wood (1866-1926)

*O Thou the central orb of righteous love,
Pure beam of the most high,
Eternal light of this our wintry world,
Thy radiance bright awakes new joy in faith,
Hope soars above.
Come, quickly come, and let thy glory shine,
Gilding our darksome heaven with rays divine.
Thy saints with holy lustre round Thee move,
As stars about thy throne, set in the height*

*of God's ordaining counsel, as Thy sight
gives measured grace to each, Thy power to prove.
Let Thy bright beams disperse the gloom of sin,
Our nature all shall feel eternal day,
In fellowship with Thee,
Transforming day to souls ere while unclean,
now pure within. Amen.*

CONCLUDING RITE

SOLEMN BLESSING

DISMISSAL

POSTLUDE – *L'Orgue Mystique No 51.5 "Fantaisie sur le Te Deum"* Charles Tournemire (1870-1939)